

## GRANTS PANEL

THURSDAY, 16 JUNE 2016

PRESENT: Councillors MJ Saunders (Chairman), Christine Bateson (Vice-Chairman) and Clive Bullock

Officers: Nick Davies, Harjit Hunjan and Kevin Mist

### APOLOGIES

Apologies were received from Councillor John Bowden.

### DECLARATIONS OF INTEREST

**Cllr Bateson** – Councillor Bateson declared a personal interest as she is a Committee member of the Ascot district day Centre.

### MINUTES

**RESOLVED: That the Part I minutes of the meetings of the Grant Panel held on 22 February 2016 be approved.**

### GRANTS CRITERIA AND GUIDANCE NOTES

Grants criteria and guidance notes details were noted.

### COUNCIL FUNDING FOR LOCAL ORGANISATIONS

### COUNCIL QUARTERLY FUNDING FOR LOCAL ORGANISATIONS

The Panel considered the award of Council grants to local organisations for the relevant quarter and agreed that they be recorded in Part I.

Officers explained the process of monitoring groups and organisations that received funding from the Borough's Grants Panel which helped to ensure the money awarded was spent properly.

Any new organisations applying for Grant Aid Funding will be asked for invoices and proof of spend.

**RESOLVED UNANIMOUSLY: That:**

**i) the grants as detailed below be approved.**

### Revenue Grants

BUDGET: £26,530

<b>Organisation</b>	<b>£</b>
<b>Maidenhead &amp; District Day Centre</b>	<b>500</b>
<b>Family Friends</b>	<b>1,000</b>
<b>Salvation Youth trust</b>	<b>1,000</b>

<b>Organisation</b>	<b>£</b>
<b>Windsor Holiday Playscheme</b>	<b>500</b>
<b>Datchet Village Society</b>	<b>215</b>
<b>Friends of RBWM Libraries</b>	<b>1,000</b>
<b>RVS</b>	<b>360</b>
<b>WBSBC</b>	<b>500</b>
<b>Theatre Unlimited</b>	<b>1,000</b>

**Capital Grants**

BUDGET: £4,631

<b>Organisation</b>	<b>Description</b>	<b>£</b>
<b>SportsAble</b>	To go towards the purchase of an additional 6 wheelchairs.	<b>500</b>

**Kidwells Park Trust Grants**

BUDGET: £6,550

<b>Organisation</b>	<b>£</b>
<b>Norden Farm</b>	<b>2,000</b>

The meeting, which began at 11.00 am, finished at 11.56 am

CHAIRMAN.....

DATE.....